

# CITY OF HASTINGS

## ADDENDUM NO. 2

6/2/2025

## HASTINGS SOUTHEAST WATER MAIN IMPROVEMENT PHASE 1

**Contract No. HU 2025-79**

- 1. Replace Proposal Pages with attached. Changes: added items # 44-48.*
- 2. Constructability of crossing at ST.1358+84.5 (24.5'L to 31'R): Crossing constructability may require coordinating with highway closing or redesign to construct the crossing in a different location.*

**CITY OF HASTINGS**

By Keith Miller, P.E.  
Title Engineer

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The undersigned bidder hereby certifies that the revision set forth in this addendum have been incorporated in their bid and are a part of the contract documents.

Signed \_\_\_\_\_  
Title \_\_\_\_\_  
Firm \_\_\_\_\_  
Date \_\_\_\_\_

**ALL ISSUED ADDENDUM(S) MUST BE ACKNOWLEDGED  
& RETURNED WITH YOUR BID DOCUMENTS**

**PROPOSAL FOR  
HASTINGS SOUTHEAST WATER MAIN IMPROVEMENT PHASE 1**

**Contract No. HU 2025-79**

City of Hastings  
1228 N Denver Ave  
Hastings, NE 68901

**Bid Opening: June 4, 2025 (Wednesday)**  
**SEALED BIDS MUST BE RECEIVED BY 1:30**  
**P.M. AND WILL BE OPENED PROMPTLY AT**  
**THAT TIME**

We, the undersigned, being familiar with all parts of these documents, being Notice to Bidders, Bid Proposal Price Sheets, Contract Document Forms, Plans and Specifications, Affidavit, and all other parts of this document, do herein submit our proposal to **install all materials and tasks required to complete said project area(s) for the total costs;** including all necessary state and local sales taxes, and any other required taxes.

Furnish all labor, equipment, tools, taxes, supervision and associated items to completely perform the “Hastings Southeast Water Main Improvement Phase 1” in accordance with plans, specifications, and contract documents.

| Activity                                               | Schedule          |
|--------------------------------------------------------|-------------------|
| Bid Opening date                                       | June 4, 2025      |
| Contract award date                                    | TBD               |
| Pre-Construction Meeting followed by notice to proceed | TBD               |
| Completion date                                        | December 31, 2025 |
| Liquidated Damages                                     | \$1,000 per day   |

| Item | Quantity |     | Description                 | Unit Price (\$) |     | Total (\$) |
|------|----------|-----|-----------------------------|-----------------|-----|------------|
| 1    | 1        | LS  | Mobilization                |                 | LS  |            |
| 2    | 917      | LF  | 12" HDD DIP Water Main      |                 | LF  |            |
| 3    | 1500     | LF  | 10" HDD DIP Water Main      |                 | LF  |            |
| 4    | 6        | LF  | 12" DIP Water Main          |                 | LF  |            |
| 5    | 257      | LF  | 10" DIP Water Main          |                 | LF  |            |
| 6    | 11       | LF  | 8" DIP Water Main           |                 | LF  |            |
| 7    | 5        | LF  | 6" DIP Water Main           |                 | LF  |            |
| 8    | 324      | LF  | 12" DIP w/Retaining Gaskets |                 | LF  |            |
| 9    | 197      | LF  | 10" DIP w/Retaining Gaskets |                 | LF  |            |
| 10   | 305      | LF  | 18" Casing, tw=.25"         |                 | LF  |            |
| 11   | 239      | LF  | 16" Casing, tw=.25"         |                 | LF  |            |
| 12   | 5        | EA  | 12" Gate Valve and Box      |                 | EA  |            |
| 13   | 18       | EA  | 10" Gate Valve and Box      |                 | EA  |            |
| 14   | 2        | EA  | 8" Gate Valve and Box       |                 | EA  |            |
| 15   | 9        | EA  | 6" Gate Valve and Box       |                 | EA  |            |
| 16   | 1        | EA  | Fire Hydrant (10'-0" Bury)  |                 | EA  |            |
| 17   | 1        | EA  | Fire Hydrant (9'-6" Bury)   |                 | EA  |            |
| 18   | 1        | LBS | Fire Hydrant (9'-0" Bury)   |                 | LBS |            |

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|                  |      |    |                                |    |    |  |
|------------------|------|----|--------------------------------|----|----|--|
| 19               | 1    | EA | Fire Hydrant (6'-6" Bury)      |    | EA |  |
| 20               | 1    | EA | Fire Hydrant (6'-0" Bury)      |    | EA |  |
| 21               | 4    | EA | Fire Hydrant (5'-6" Bury)      |    | EA |  |
| 22               | 6526 | EA | Compact Fittings               |    | EA |  |
| 23               | 8    | EA | 12" Foster Adaptor             |    | EA |  |
| 24               | 29   | EA | 10" Foster Adaptor             |    | EA |  |
| 25               | 5    | LF | 8" Foster Adaptor              |    | LF |  |
| 26               | 5    | SF | 6" Foster Adaptor              |    | SF |  |
| 27               | 4    | SF | 12" MEGA Lug                   |    | SF |  |
| 28               | 12   | LF | 10" MEGA Lug                   |    | LF |  |
| 29               | 6    | EA | 8" MEGA Lug                    |    | EA |  |
| 30               | 9    | EA | 6" MEGA Lug                    |    | EA |  |
| 31               | 1    | EA | 2" Service w/Casing 140-160    |    | EA |  |
| 32               | 1    | EA | 1" Service w/Casing 200-220    |    | EA |  |
| 33               | 2    | EA | 1" Service w/Casing 80-100     |    | EA |  |
| 34               | 5    | EA | 1" Service w/Casing 60-80      |    | EA |  |
| 35               | 1    | EA | 1" Service w/Casing 20-40      |    | EA |  |
| 36               | 1    | EA | 1" Service 40-60               |    | EA |  |
| 37               | 3    | EA | 1" Service 20-40               |    | EA |  |
| 38               | 7    | EA | Remove Fire Hydrant Assembly   |    | EA |  |
| 39               | 1    | EA | Remove 10" Gate Valve          |    | EA |  |
| 40               | 1    | EA | Remove 12"x 10" MJ Reducer     |    | EA |  |
| 41               | 1    | EA | Remove 10" 90 MJ Bend          |    | EA |  |
| 42               | 1    | EA | Remove 12" Foster Adaptor      |    | EA |  |
| 43               | 90   | LF | Remove 10" DIP Water Main      |    | LF |  |
| 44               | 3000 | SY | Remove and Dispose of Concrete |    | SY |  |
| 45               | 70   | SY | Remove and Dispose of Asphalt  |    | SY |  |
| 46               | 3000 | SY | Replace Concrete (8")          |    | SY |  |
| 47               | 70   | SY | Replace Asphalt (6")           |    | SY |  |
| 48               | 100  | LF | Curb Remove and Replace        |    | LF |  |
| Total Bid Price: |      |    |                                | \$ |    |  |
|                  |      |    |                                |    |    |  |

*(In Words)*

# PROPOSAL FOR HASTINGS SOUTHEAST WATER MAIN IMPROVEMENT PHASE 1

## Contract No. HU 2025-79

The labor portion is not subject to sales tax; however, the material portion is taxed accordingly. For purposes of sales/use tax, this project falls under Nebraska Sales and Use Tax Regulation 1-017 for Contractors. By definition, a contractor is “any person who repairs property annexed to, or who annexes property to, real estate, including leased property, by attaching building materials to the annexed property or improvement being built or repaired, or who arranges for annexation of property.” Please refer to [www.revenue.nebraska.gov/salestax.html](http://www.revenue.nebraska.gov/salestax.html) for additional information.

For calculating this proposal:

- All contractors are to include sales/use tax on materials in the bidder’s prices, if applicable.
- **Option 1 contractors must separately state materials, sales tax, labor, and other charges on all invoices for the project. Any invoices submitted that do not include this required breakdown of the charges will not be accepted for payment. (This requirement does not apply to Option 2 or 3 contractors.)**
- The sales/use tax rate on building materials is 7.0% for projects within Hastings’ city limits and 5.5% for projects outside of city limits. Fire hydrants and necessary fittings are tax exempt.
- Contractor labor charges for this proposal are not subject to sales/use tax per the Nebraska Department of Revenue Notice to Contractors effective October 1, 2007.
- In submitting this bid, the bidder certifies that he will comply with all applicable laws, ordinances, and codes of the City of Hastings and the State of Nebraska.
- For this project, Contractor will supply all materials.

What contractor option have you registered with the Nebraska Department of Labor (must select one)?  
Please refer to <https://dol.nebraska.gov> for additional information.

| Select One |                      |
|------------|----------------------|
| Option 1   | <input type="text"/> |
| Option 2   | <input type="text"/> |
| Option 3   | <input type="text"/> |

Is Nebraska Sales/Use Tax included in the above prices.

Yes \_\_\_\_\_ No \_\_\_\_\_

### **THIS PROJECT IS IN CITY LIMITS** **ALL COSTS TO INCLUDE CITY AND STATE SALES TAX**

Exceptions:            No ☐            Yes ☐ (If yes, list on ***“Instructions to Bidders”*** page)

**Any modification of bid proposal will be considered non-conformance of the bid. All exceptions to the proposal shall be noted as an exception to the bid.**

City of Hastings may at its own discretion delete any project area and / or component prior to award of contract.

In submitting this proposal, it is further understood that the City of Hastings reserves the right to reject any or all proposals and may waive any informalities and may accept the proposal which best suits its needs. It is further understood that this proposal may not be withdrawn for a period of sixty days (60) days after bids are opened.

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All proposals shall have original signatures. Electronic time-stamped signatures will be acceptable. Photocopied or printed versions of bid bonds will be accepted without original signatures, however a hardcopy with original signatures must be received by City of Hastings within 5 business days.

***OFFICIAL NAME & ADDRESS***

|                           |                                |
|---------------------------|--------------------------------|
| _____<br>Firm Name        | _____<br>Signature             |
| _____<br>Address          | _____<br>Typed or Printed Name |
| _____<br>City, State, Zip | _____<br>Title                 |
| _____<br>Phone No.        | _____<br>Date                  |
| _____<br>Fax No.          | _____<br>Email Address         |

**ALL BIDS MUST BE CHECKED IN TO THE CITY OF HASTINGS**  
**PRIOR TO 1:30 PM DEADLINE**